

\_\_\_ Per Judge Bench, he will gather information on cost and premium for insurance coverage for the Board members and report at the next meeting.

**8. NEW BUSINESS:** To discuss and take any necessary action:

1. None

**9. EXECUTIVE SESSION:**

1. None

**10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.**

1. None

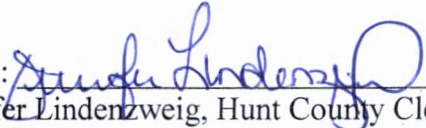
**11. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. Floor opened to receive questions and comments from the public.
- B. Items to be placed on the agenda of the next meeting.
  1. Insurance Coverage for Board members
- C. Next meeting \*\*\*\*November 19, 2019\*\*\*\* at 12:00 p.m.

**12. ADJOURN**

On the motion by Lindenzweig, second by Turner, the Board adjourned at 12:43 p.m., no one opposed Motion carries.

Minutes approved this 19 day of November 2019.

Attest:   
Jennifer Lindenzweig, Hunt County Clerk  
Secretary to the Board

  
Chairman  
The Chairman